

23864

Serial No.

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... MAY 15 1967

Returned to applicant for correction.....

Corrected application filed..... Map filed MAY 16 1967 under 23860

The applicant..... City of North Las Vegas

of..... North Las Vegas, County of..... Clark

State of..... Nevada, hereby makes application for permission to change the

Place of use and manner of use.....

of water heretofore appropriated under..... Permit #20877

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is..... Las Vegas Artesian Basin (Underground)

(Name of stream, lake or other source.)

2. The amount of water to be changed..... 0.8 c.f.s.

(Second feet, acre feet.)

3. The water to be used for..... Municipal purposes

(If for stock state number and kind of animals.)

4. The water heretofore used for..... Commercial (Mobile Homes) and domestic

(If for stock state number and kind of animals.)

5. The water is to be diverted at the following point SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 18, Township 20 South,

Range 61 East, M.D.B.&M., or at a point from which the South quarter  
(Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.)  
corner of said Section 18 bears South 19°11'36" West a distance of  
1386.88 feet.

6. The existing point of diversion is located within.....

(If point of diversion is not changed, do not answer.)

7. Proposed place of use..... See attached sheet

(Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.)

8. Existing place of use..... A portion of the SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 18, Township 20 South  
(Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.)

Range 61 East, M.D.B.&M.

9. Use will be from January 1st..... to December 31st..... of each year.  
(Month) (Month)

10. Use has been from January 1st..... to December 31st..... of each year.  
(Month) (Month)

11. Description of proposed works.

..... 1000 feet of 14" cased well, 300 H. P. Gas engine, 280' of 10" (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pump, 16", 14", 12", 10", 8", 6", 4", pipe throughout the distribution (State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.) system.

12. Estimated cost of works..... \$66,000.00

13. Estimated time required to construct works..... Now completed

14. Remarks.....

Compared..... hs/jw hs/jw

Applicant..... City of North Las Vegas

By..... s/ C. W. Piper

C. W. Piper

Superintendent of Utilities

APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change place of use and manner of use of the waters of an underground source as heretofore granted under Permit 20877 is issued subject to the terms and conditions imposed in said Permit 20877 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening, an air line and a weir or other type of measuring device at or near the well to facilitate the measurement and control of the water. If well is flowing, a valve must be installed and maintained to prevent waste. The State reserves the right to regulate the use of the water under this proposed change at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.8 cubic feet per second... but not to exceed

188.724 m.g. annually.

Actual construction work shall begin on or before..... March 7, 1968

Proof of commencement of work shall be filed before..... April 7, 1968

Work must be prosecuted with reasonable diligence and be completed on or before..... March 7, 1968

Proof of completion of work shall be filed before..... April 7, 1968

Application of water to beneficial use shall be made on or before..... March 7, 1969

Proof of the application of water to beneficial use shall be filed on or before..... April 7, 1969

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed..... Dec. 16, 1968 IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December.

Cultural map filed.....

Certificate No..... Issued..... A.D. 19 67

Recorded..... Bk..... Page.....

*Roland D. Westergard*  
State Engineer

2407

Revoked 6-14-72 Order 462

Withdrawn on 6-21-72

PLACE OF USE:

All of Sections 1, 2, 3, 4, 5, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, and 36; those portions of Sections 6, 7, 8, 17, 20, 21, 27, 28, 34, and 35 lying East of U. S. Highway 95; all in Township 19 South, Range 60 East, M.D.B.&M.

All of Sections 6, 7, 8; the South One-Half ( $S\frac{1}{2}$ ) of Section 9;  $S\frac{1}{2}SW\frac{1}{4}$ , Section 13; all of Sections 15 through 36; all in Township 19 South, Range 61 East, M.D.B.&M.

The East One-Half ( $E\frac{1}{2}$ ) of Section 12; all of Sections 13, 14, and 15; all of Sections 19 through 36; all in Township 19 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 28 and Sections 33 through 36; all in Township 20 South, Range 62 East, M.D.B.&M.

All of Sections 1 through 17 and all of Sections 21 through 24; those portions of Sections 18, 19, and 20 lying East of U. S. Highway 95; Portion of the  $NW\frac{1}{4}$   $NW\frac{1}{4}$   $NW\frac{1}{4}$  of Section 25; all in Township 20 South, Range 61 East, M.D.B.&M.

All those portions of Sections 1, 2, 12, and 13 lying East of U. S. Highway 95; all in Township 20 South, Range 60 East, M.D.B.&M.

Applicant: City of North Las Vegas, Nevada

BY

*C. W. Piper*  
C. W. Piper  
Superintendent of Utilities

